

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)

 PAGE 1 OF 1
 FOR SE OF FORM 24/48

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| NAME OF COMMITTEE (In Full) RGH RIGHT DIRECTION PAC | | FEC IDENTIFICATION NUMBER ▼ C C00490730 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report | | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>M</td><td>M</td><td>M</td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>D</td><td>D</td><td>D</td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table;"> <tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> | | M | M | M | | | | D | D | D | | | | Y | Y | Y | Y | Y | Y | | | | | | |
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| Full Name of Payee Red October Productions, Inc. | | | Date of Public Distribution/Dissemination <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>M</td><td>M</td><td>M</td></tr> <tr><td>09</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>D</td><td>D</td><td>D</td></tr> <tr><td>24</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table;"> <tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr><td>20</td><td>16</td><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | M | M | M | 09 | | | D | D | D | 24 | | | Y | Y | Y | Y | Y | Y | 20 | 16 | | | | |
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| 20 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 1851A McGuckian St | | | Amount 7348.50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City Annapolis | State MD | Zip Code 21401 | Transaction ID : SE.4793 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Purpose of Expenditure Advertising - Production | | Category/ Type 004 | Date of Disbursement or Obligation <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>M</td><td>M</td><td>M</td></tr> <tr><td>09</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>D</td><td>D</td><td>D</td></tr> <tr><td>26</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table;"> <tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr><td>20</td><td>16</td><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | M | M | M | 09 | | | D | D | D | 26 | | | Y | Y | Y | Y | Y | Y | 20 | 16 | | | | |
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| 20 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Federal Candidate HILLARY RODHAM CLINTON | | | <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> President <input type="checkbox"/> Senate District: 00 State: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Calendar Year-To-Date Per Election for Office Sought 2404550.00 | | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------|-----------------------|--|---|---|---|---|---|----|--|--|---|---|---|----|--|--|---|---|---|---|---|---|----|----|--|--|--|--|
| Full Name of Payee Target Enterprises LLC | | | Date of Public Distribution/Dissemination <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>M</td><td>M</td><td>M</td></tr> <tr><td>09</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>D</td><td>D</td><td>D</td></tr> <tr><td>24</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table;"> <tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr><td>20</td><td>16</td><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | M | M | M | 09 | | | D | D | D | 24 | | | Y | Y | Y | Y | Y | Y | 20 | 16 | | | | |
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| 20 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 15260 Ventura Blvd Suite 1240 | | | Amount 263012.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City Sherman Oaks | State CA | Zip Code 91403 | Transaction ID : SE.4791 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Purpose of Expenditure Television Advertising - Media Placement | | Category/ Type 004 | Date of Disbursement or Obligation <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>M</td><td>M</td><td>M</td></tr> <tr><td>09</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table; margin:0 5px;"> <tr><td>D</td><td>D</td><td>D</td></tr> <tr><td>22</td><td> </td><td> </td></tr> </table> <table border="1" style="display:inline-table;"> <tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr><td>20</td><td>16</td><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | M | M | M | 09 | | | D | D | D | 22 | | | Y | Y | Y | Y | Y | Y | 20 | 16 | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Y | Y | Y | Y | Y | Y | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Federal Candidate HILLARY RODHAM CLINTON | | | <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> President <input type="checkbox"/> Senate District: 00 State: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Calendar Year-To-Date Per Election for Office Sought 2397201.50 | | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶ | 270360.50 |
| (b) SUBTOTAL of Unitemized Independent Expenditures.....▶ | |
| (c) TOTAL Independent Expenditures.....▶ | 270360.50 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Michael Adams

[Electronically Filed]

Date

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Signature